

4/0139/95

date 16 March 1995  
your ref  
our ref 4/0139/95CC/PSN/EB  
contact Mr P Newton  
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Ms B Strangleman  
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Land and Movement Planning Unit  
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Dear Ms Strangleman

**PROPOSED RETENTION OF DOUBLE MOBILE CLASSROOM UNIT, ST PAULS JMI SCHOOL,  
CHIPPERFIELD**

I refer to the recent application on the above subject submitted by the County Council under Regulation 3 of the Town and Country Planning General Regulations 1992. I can confirm that the Borough Council has no objection to a further five year temporary permission, however it is considered that a further extension will not be supported by the Borough or Parish Council.

Yours sincerely

*P. S. Newton*

Paul S Newton  
Senior Planning Officer  
Planning Department