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**Hertfordshire**  
COUNTY COUNCIL

Environment

**Hertfordshire County Council  
Town and Country Planning Act 1990 (as amended)**

**DECISION NOTICE**

**HCC Application No : 4/1813-00**

**Description and location of development :**

**RETENTION OF DOUBLE MOBILE CLASSROOM UNIT**

**ST PAUL'S JMI SCHOOL  
THE COMMON, CHIPPERFIELD**

**To : Director of Education**

In pursuance of its powers under the above Act and the Orders and Regulations for the time being in force thereunder, the Council hereby PERMITS the development proposed by you in your application dated 19 September 2000 (received with sufficient particulars on 5 October 2000) including the supporting statement which accompanied the application and the two plans/drawings numbered 83/MW1/00 and EA/0624/3/1/001/B, subject to the condition which is set out in the attached schedule with the reason for its imposition.

Dated : 18th day of December 2000

Signed :   
TEAM LEADER (DEVELOPMENT CONTROL)

**PROPOSED RETENTION OF DOUBLE MOBILE CLASSROOM UNIT  
ST PAUL'S JMI SCHOOL, THE COMMON, CHIPPERFIELD**  
Condition to be attached to planning permission (4/1813-00)

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**TIME LIMIT**

This planning permission shall be for a limited period of five years expiring on 31 December 2005. On or before that date the building retained under this permission shall be removed and the land cleared and reinstated to the satisfaction of the County Planning Authority.

**Reason** : To enable the County Planning Authority to exercise proper control over development on this site in the interest of its general amenity by ensuring that development, which is intended to be temporary, is not permitted to remain on site indefinitely.

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**Footnote:** This application has been determined having regard to the relevant policies of the Development Plan i.e.

Hertfordshire Structure Plan Review 1991-2011, adopted April 1998 -  
policy 13 (education and training);

Dacorum Borough Local Plan, adopted April 1995 -  
policy 3 (Green Belt), 4 (selected small villages in the Green Belt), 8 (quality of development), 64 (education) and 110 (development within conservation areas).

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**Planning Informative / Advice**

*The applicant should encourage St Paul's JMI School, its staff, governors, parents and pupils, to commence work now on the development and implementation of a School Transport Plan. More information about the preparation of such Plans is obtainable from the Transportation Policy Unit of the Environment Department (contact John Sykes - telephone 01992 556117). In particular the Plan should seek to reduce car usage by those using the site in accordance with the County Council's sustainable transport policies, and it should seek to alleviate any traffic problems outside the site associated with pupils being brought to and from the school by car.*

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18.12.00 JH