



Department of Energy  
 Electricity Division (Room 3.3.2)  
 1 Palace Street  
 London SW1E 5HE  
 Switchboard 01 238 3000  
 Direct Line 01 238 3634

Planning Officer

District Council  
~~Borough Council~~

Your reference

*Dacorum*

Our reference EL/541/03

*Hemel Hempstead.*

Date = 2 APR 1990

Dear Sir

TOWN AND COUNTRY PLANNING ACT 1971  
 LOCAL GOVERNMENT ACT 1972

I enclose 1 copy consents to the placing above ground of electric lines issued during *March* by the Secretary of State. Incorporated in each are directions as to planning permission granted under Part III of the Town and Country Planning Act 1971.

Should any correspondence arise would you please quote this Department's reference for the consent in question.

Yours faithfully

*J Denbigh*

J Denbigh

PLANNING DEPARTMENT					
DACORUM BOROUGH COUNCIL					
No.	Date	By	App.	File	
		<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<input checked="" type="checkbox"/>
Received 5 APR 1990					
Comments					

*AB/ED/NK/EM/HG.*



Department of Energy  
 Electricity Division  
 1 Palace Street  
 London SW1E 5HE  
 Switchboard 01 238 3000  
 Direct Line 01 238 3634 3711

Dacorum DC

The Secretary  
 Eastern Electricity Board  
 Luton

DEPARTMENT OF ENERGY		Your reference	
ELECTRICITY DIVISION		OL/ 265/3566	
ack.	Our reference		
Admin.	File		
Date	13 MAR 1990		
5 APR 1990			
Received			
Comments			

Sir

OVERHEAD LINES  
 ELECTRICITY ACTS 1947 AND 1957  
 ELECTRICITY (SUPPLY) ACTS 1882 TO 1936  
 TOWN AND COUNTRY PLANNING ACT 1971

With reference to the application hereinafter mentioned, I am directed by the Secretary of State to inform you that he hereby consents for the purposes of section 10(b) of the Schedule to the Electric Lighting (Clauses) Act 1899 to the placing above ground of electric lines (hereinafter called "the said lines") by the Electricity Board in accordance with the particulars specified hereunder.

Pursuant to section 73(1) of the Schedule to the Electric Lighting (Clauses) Act 1899 this consent is given subject to the following conditions:-

- 1 The Secretary of State reserves to himself the power to review this consent at any time after the expiration of five years beginning with the date hereof, and upon such review after giving all parties concerned an opportunity of being heard, he may either terminate this consent or renew it upon such terms and conditions as he may think fit.
- 2 If the Secretary of State terminates this consent the Board shall remove the said lines within such period as the Secretary of State may direct.

By virtue of the powers conferred in section 40(1) of the Town and Country Planning Act 1971, the Secretary of State directs that permission for this development shall be deemed to be granted under Part III of that Act subject to the following condition(s):-

- 1 The development to which this permission relates shall be begun not later than the expiration of five years beginning with the date hereof.

Planning reference 4/2108/89

ELECTRICITY BOARD Eastern

DATE AND REFERENCE OF APPLICATION 15 February 1990 E/W/CH3/M36/CFA

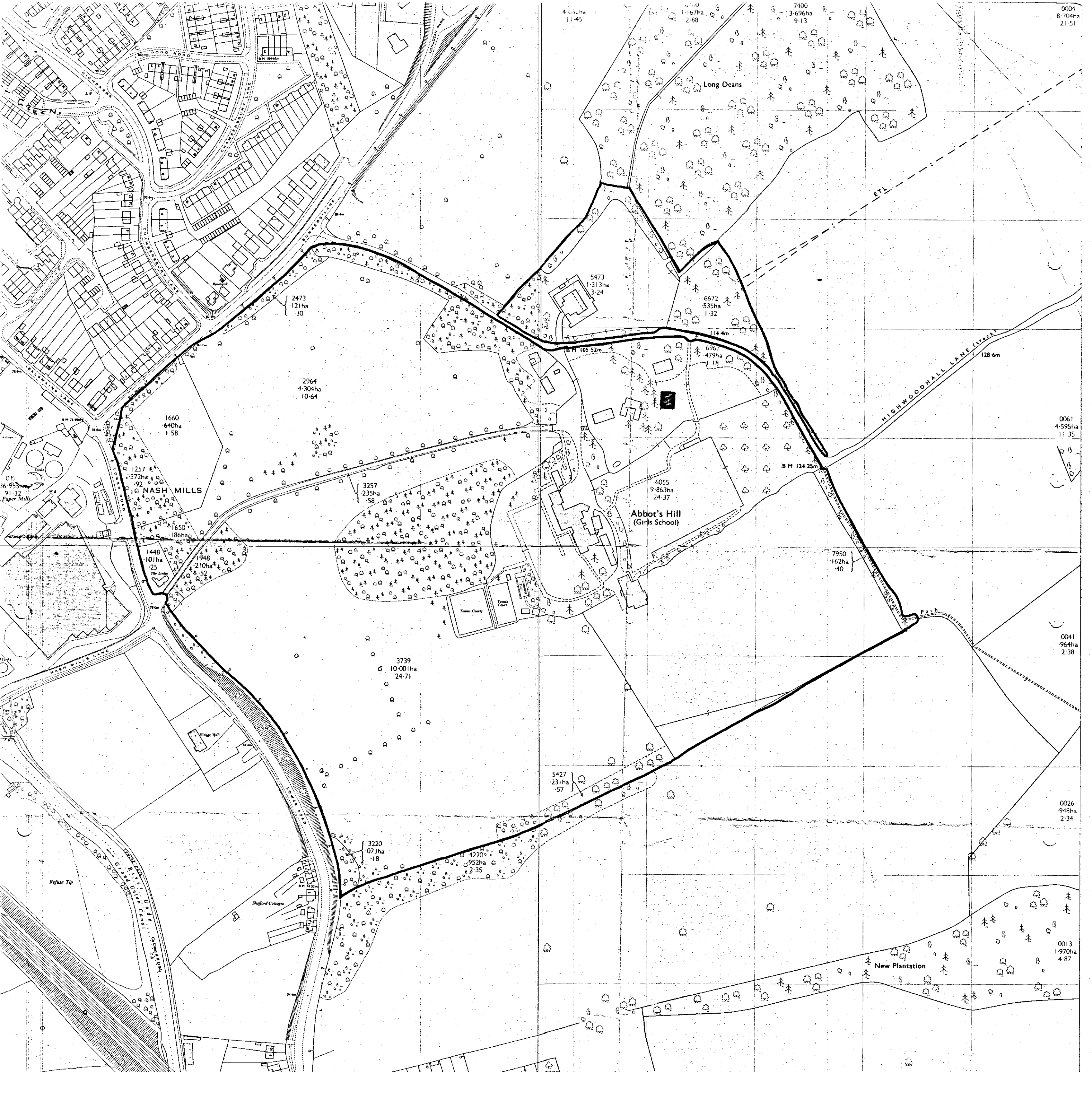
PARTICULARS OF OVERHEAD LINES

Situated in the Parish of Tring Rural  
 Route as indicated on Map No CH2/40699/WL Issue A or within a distance not exceeding 25 metres on either side thereof  
 Voltage AC 11,000

I am, Sir  
 Your obedient Servant

**D. R. JOHNSON**

Authorised by the Secretary of State to sign in that behalf



0004  
8-704ha  
21-51

Long Deans

HIGHWOODHALL LANE (TRACK)  
128-6m

Abbot's Hill  
(Girls School)

NASH MILLS

New Plantation

2473  
121ha  
30

5473  
1-313ha  
3-24

6672  
535ha  
1-32

2964  
4-304ha  
10-64

1660  
640ha  
1-58

1257  
372ha  
92

1448  
101ha  
25

1948  
210ha  
52

3257  
235ha  
58

6055  
9-863ha  
24-37

7950  
162ha  
40

3739  
10-001ha  
24-71

5427  
231ha  
57

3220  
073ha  
18

4220  
952ha  
2-35

0061  
4-595ha  
11-35

0041  
964ha  
2-38

0026  
948ha  
2-34

0013  
1-970ha  
4-87

01  
36-953ha  
91-32  
Paper Mills

Refuse Tip

Shefford Cottages

Village Hall

Time Course

B.M. 105-52m

B.M. 124-25m

114-4m

6967  
479ha  
1-18

