

D.C. 2

H.C.C. Code No. W/316/62

L.A. Ref. No. 32/62

ADMINISTRATIVE COUNTY OF HERTFORD.

The Council of the BOROUGH OF...
URBAN DISTRICT OF BERKHAMSTED.
RURAL DISTRICT OF...

TOWN & COUNTRY PLANNING ACT, 1947

To Messrs. Durrant and Son Ltd.,
per Thomas Mitchell & Ptnrs.
20, Bedford Square.
W.C.1.

Two Bays of Single Storey Workshop
High Street, Northchurch.

Brief description and location of proposed development.

In Pursuance of their powers under the above-mentioned Act and the Orders and Regulations for the time being in force thereunder, the Council on behalf of the Local Planning Authority hereby permit the development proposed by you in your application dated 19.2.62. and received with sufficient particulars on 19.2.62. and shewn on the plan(s) accompanying such application.

Dated 6th day of March, 1962.

[Signature]
Clerk/Surveyor of the Council.

w/316/62

IDC/3 4/47/62



INDUSTRIAL DEVELOPMENT CERTIFICATE

Given by the Board of Trade pursuant to Section 14(4) of the Town and Country Planning Act, 1947 (as amended by the Local Employment Act, 1960)

INDUSTRIAL
PLANNING DECISION

Whereas Durrant & Son Ltd.

20 MAR 1962

of Northchurch, Berkhamsted, Herts.

has/have notified the Board of Trade of an intention to make an application to

Hertfordshire County Council

for permission to develop land within the Urban District of Berkhamsted

and for the purpose
by the erection thereon of an industrial building or buildings of the class and size specified in the Schedule hereto.

Now therefore the Board of Trade, pursuant to Section 14(4) of the Town and Country Planning Act, 1947 (as amended by the Local Employment Act, 1960), hereby certify that the development in question can be carried out consistently with the proper distribution of industry; provided that this certificate shall be valid only if the said application is made not later than 31st March, 1963

Dated this 14th day of March, 1962

Address of issuing office
Board of Trade,
Eastern Regional Office,
Cranwell House,
Dean Stanley Street,
LONDON, S.W.1

[Signature]
Controller
Authorised by the President of the
Board of Trade in that behalf.

SCHEDULE 6,350 sq. ft. for the production of wood office and
contract furniture.

NOTES.

1. The application to the planning authority must be accompanied by a copy of this certificate and is of no effect without it.
2. **THE DECISION WHETHER OR NOT TO PERMIT THE DEVELOPMENT RESTS WITH THE PLANNING AUTHORITY.**