

H.C.C.
Code No. W/392/65

L.A.
Ref. No. 57/65

ADMINISTRATIVE COUNTY OF HERTFORD

The Council of the BOROUGH OF
URBAN DISTRICT OF **BERKHAMSTED.**
RURAL DISTRICT OF

TOWN & COUNTRY PLANNING ACT, 1962

To Hertfordshire Newspapers Ltd,
per H.A. Ralls and Partners,
15 Bridge Street,
LEIGHTON BUZZARD, Beds.

at: Extension comprising new office and toilet
accommodation at 278 High Street.

Brief
description
and location
of proposed
development.

In pursuance of their delegated powers under the above-mentioned Act and the Orders and Regulations for the time being in force thereunder, the Council on behalf of the Local Planning Authority hereby permit the development proposed by you in your application dated **12.2.65** and received with sufficient particulars on **16.2.65** and shewn on the plan(s) accompanying such application.

Dated **18th** day of **March** 19 **65**

J.C. Redding
Clerk/Surveyor of the Council.

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GENERAL INSTRUCTIONS

1. The purpose of this document is to provide a general overview of the project and its objectives.

2. The project is to be completed by the end of the year and will involve the participation of all staff members.

3. The project is to be completed by the end of the year and will involve the participation of all staff members.

4. The project is to be completed by the end of the year and will involve the participation of all staff members.

5. The project is to be completed by the end of the year and will involve the participation of all staff members.

6. The project is to be completed by the end of the year and will involve the participation of all staff members.

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9. The project is to be completed by the end of the year and will involve the participation of all staff members.

10. The project is to be completed by the end of the year and will involve the participation of all staff members.

11. The project is to be completed by the end of the year and will involve the participation of all staff members.

12. The project is to be completed by the end of the year and will involve the participation of all staff members.

13. The project is to be completed by the end of the year and will involve the participation of all staff members.

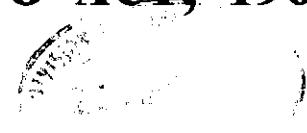
H.C.C.
Code No. **4/392/65**
L.A.
Ref. No. **57/65**

ADMINISTRATIVE COUNTY OF HERTFORD

The Council of the BOROUGH OF
URBAN DISTRICT OF **BERKHAMSTED.**
RURAL DISTRICT OF

TOWN & COUNTRY PLANNING ACT, 1962

To **Hertfordshire Newspapers Ltd.**
per H.A. Ralls and Partners,
15 Bridge Street,
LEIGHTON BUZZARD, Beds.



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Extension comprising new office and toilet
at **accommodation at 278 High Street.**
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Brief
description
and location
of proposed
development.

In pursuance of their delegated powers under the above-mentioned Act and the Orders and Regulations for the time being in force thereunder, the Council on behalf of the Local Planning Authority hereby permit the development proposed by you in your application dated **12.2.65** and received with sufficient particulars on **16.2.65** and shewn on the plan(s) accompanying such application.

Dated **18th** day of **March,** 19 **65**

R. Redding
Clerk/Surveyor of the Council.

D.C.2.

H.C.C.
Code No. W/393/65

L.A.
Ref No 60/65

ADMINISTRATIVE COUNTY OF HERTFORD

The Council of the BOROUGH OF
URBAN DISTRICT OF **BERKHAMSTED.**
RURAL DISTRICT OF

TOWN & COUNTRY PLANNING ACT, 1962

S.O. Quinn Esq.,
per Messrs. Willis and Johnson,
15, Gadder High Street,
Berkhamsted, Herts.

Conversion of existing garage to studio, erection
of a garage and re-siting vehicular
access to Castle Hill Avenue.

Brief
description
and location
of proposed
development

In pursuance of these delegated powers under the above mentioned Act and the
Orders and Regulations for the time being in force thereunder, the Council on behalf
of the Local Planning Authority hereby permit the development proposed by you
to be commenced on date **10.2.65**
if you comply with all the following particulars on **19.2.65**
and submit the plans accompanying such application

This is done this **10th** day of **March**, 19 **65**

Chief Surveyor of the Council