| H.C.C. Code No | ₩/593/62 |
|-------------------|----------|
| L.A. Ref. No | 63/62 |

ADMINISTRATIVE COUNTY OF HERTFORD.

| The | Council of the | Borough of Urban District of Rural District of | the state of the s | |
|-----|----------------|--|--|--|
| | OWN & | COUNTRY P | LANNING AC | Se S |
| To | Chartered Ax | -Baker & Partners, | PLANTING COME PL | OE |
| | | | | |
| | House and l | Dat | | Brief description |
| at | Castle H11 | | | and location of proposed development. |

In Pursuance of their powers under the above-mentioned Act and the Orders and Regulations for the time being in force thereunder, the Council on behalf of the Local Planning Authority hereby permit the development proposed by you in your application dated 28.3.62.

and received with sufficient particulars on 29.3.62.

and shewn on the plan(s) accompanying such application.

Dated 25th day of April 196 2