

D.C.2.

H.C.C. Code No. W/878/65

L.A. Ref. No. 6321/17165

ADMINISTRATIVE COUNTY OF HERTFORD

The Council of the ~~Broxbourne~~
~~Windsor District~~
RURAL DISTRICT OF WATFORD

TOWN & COUNTRY PLANNING ACT, 1962

To James A. Young, Esq.,
"Chilterns",
Botley Road,
Chesham, Bucks.

Detached House and Garage
at No. 11 Higholere Drive,
Hemel Hempstead.

Brief description and location of proposed development.

In pursuance of their delegated powers under the above-mentioned Act and the Orders and Regulations for the time being in force thereunder, the Council on behalf of the Local Planning Authority hereby permit the development proposed by you in your application dated 3rd April, 1965 and received with sufficient particulars on 20th April, 1965 and shewn on the plan(s) accompanying such application.

Dated Twenty-sixth day of May, 1965.

A. Nicholson
Clerk/~~Secretary~~ of the Council.

| MINISTRY REP. | | LOCATION Fall - East Kingston | | L.A. REF. NO. 7026 5 | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---------------------------------|---|--|----------------------|--|--------|----------|----------|-----------------|---|---|-------------------|--|--|--------|------|--|-----------|--|-------|------------|--|--|--------------|--|--|---------------|--|--|
| | | L.A. NAME Small Rd - Land B.D.C. | | L.A. REF. 101 | | | | | | | | | | | | | | | | | | | | | | | | | |
| DESCRIPTION OF DEVELOPMENT Use of land for erection of a building as above | | | | DATE OF | | | | | | | | | | | | | | | | | | | | | | | | | |
| NAME/ADDRESS OF APPLICANT The Hon. Lady Evelyn, per Robert & Linn, 67 Lincoln's Inn Fields, London, W.C.2. | | | | APPROVAL | | | | | | | | | | | | | | | | | | | | | | | | | |
| DECISION/DIRECTION OF MINISTER | | | | PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | CONSTRUCTION PERMITS | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | REMARKS | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | APPROVAL OF DETAILS | | | | | | | | | | | | | | | | | | | | | | | | | |
| DATE | REMARKS | <table border="1"> <tr><td>Class</td><td></td><td></td></tr> <tr><td>Use Class</td><td></td><td></td></tr> <tr><td>Building</td><td></td><td></td></tr> <tr><td>Height</td><td></td><td></td></tr> <tr><td>Structure</td><td></td><td></td></tr> <tr><td>Roof Class</td><td></td><td></td></tr> <tr><td>Type of Area</td><td></td><td></td></tr> <tr><td>Other Matters</td><td></td><td></td></tr> </table> | | | | Class | | | Use Class | | | Building | | | Height | | | Structure | | | Roof Class | | | Type of Area | | | Other Matters | | |
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| Building | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Height | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Structure | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Roof Class | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Type of Area | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other Matters | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <i>Suspended 1/17/70 / 1/65</i> | <table border="1"> <thead> <tr><th>Use</th><th>Quantity</th><th>Quantity</th></tr> </thead> <tbody> <tr><td>1972</td><td>0</td><td>0</td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> </tbody> </table> | | | | Use | Quantity | Quantity | 1972 | 0 | 0 | | | | | | | | | | | | | | | | | | |
| Use | Quantity | Quantity | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1972 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | <table border="1"> <tr><td>P.C.C.</td><td>Perms</td><td>5/21/70</td></tr> <tr><td colspan="3">L.D.C. Ref. No.</td></tr> <tr><td colspan="3">L.D.C. Floor Area</td></tr> <tr><td rowspan="3">Worked</td><td>Made</td><td></td></tr> <tr><td>Permits</td><td></td></tr> <tr><td>Total</td><td></td></tr> </table> | | | | P.C.C. | Perms | 5/21/70 | L.D.C. Ref. No. | | | L.D.C. Floor Area | | | Worked | Made | | Permits | | Total | | | | | | | | | |
| P.C.C. | Perms | 5/21/70 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | Total | | | | | | | | | | | | | | | | | | | | | | | | | | | | |