H.C.C. Code No	W/943/61	
	130/61	•••

The Council of the Borough of Urban District of BERKHAMSTED. RURAL DISTRICT OF TOWN & COUNTRY PLANNING ACT, 194 To The Chairman and Managers of Northchurch C of E School, per Welch E. Lender, 38, Gloucester Place, Portman Square. London W.1. Alterations and additions to existing building at Northchurch E. of E. School. Brief description and location of propose developme In Pursuance of their powers under the above-mentioned Act at the Orders and Regulations for the time being in force thereunder, and under the Country of the Local Planning Authority hereby permit the development.	
To The Chairman and Managers of Northchurch C of E School, per Welch E.Lander, 38, Gloucester Place, Portman Square. London W.1. Alterations and additions to existing building at Northchurch E. of E. School. Brief description and location of propose developme In Pursuance of their powers under the above-mentioned Act at the Orders and Regulations for the time being in force thereunder, and under the County Co	17
per Welch E.Lander, 38, Gloucester Place, Portman Square. London W.1. Alterations and additions to existing building at Northchurch E.of E.School. Brief description and locatic of propose developme In Pursuance of their powers under the above-mentioned Act a the Orders and Regulations for the time being in force thereunder, and under the County of the time being in force thereunder, and under the county of the count	
building at Northchurch E. of E. School. Brief description and location of propose developme In Pursuance of their powers under the above-mentioned Act as the Orders and Regulations for the time being in force thereunder, and understance of the country of the	
description and location of propose developme In Jursuance of their powers under the above-mentioned Act at the Orders and Regulations for the time being in force thereunder, and under the County control of the control of the control of propose developments.	
the Orders and Regulations for the time being in force thereunder, <u>and underst</u> CovyrxxopxHertrorux(DelegationxofxRiamx)myxAxmanonxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	o n d
Comment of the Docus I milling lighter betting the the the termination	he he
proposed by you in your application dated 26.4.61.	
and received with sufficient particulars on 9.5.61.	
and shewn on the plan(s) accompanying such application.	
Dated 15th day of June 195 6. Clerk/Surveyor of the Council	J.o.