26/18

| H.C.C.<br>Code No | w/1444/58 |
|-------------------|-----------|
| L.A.<br>Ref. No   | 6355      |

| ADMINI   | STRATIVE   | COUNTY                                  | Or r                      | iek i r   | JKD.                                    |
|--|--|---|---------------------------|-----------|---|
| The Council of the                                       |  |   |                           | a a       | 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
|  | AND                        | 7088 ·····                              |                           |           |   |
| TOWN &   | COUNT  | RY PLAN                                 | ININ                      | G AC      | T, 1947                                 |
| To Mr. Mortin  | petend Breeze :<br>dele Briekensk:<br>Cupid Green,<br>Hemel He | l,                                      | reducts                   | Ltd.,     |   |
| at Redbourn Road, Henci Hampstond.                       |  |   |                           | 1         | description                             |
|  |  |   |                           |           |   |
| In Purs  | suance of their  | powers under                            | the abo                   | ve-mentio | ned Act and                             |
| the Orders and Re  |  |   |                           |           |   |
| COUNTY OF HERT   | •                        | • |                           | •         |   |
| Council on behalf  |  |   |                           | _         |   |
| proposed by you<br>and received with<br>and shewn on the | n sufficient parti   | culars on                               | 10th Sep                  | =         |   |
|  |  |   |                           |           |   |
| Date   | d7th   | day qf                                  | Octol                     | ber       | 195                                     |
|  | d7th   | Pin Mun                                 | <ul><li>Clerk∠S</li></ul> | urvevor o | the Council.                            |