

D.C.2.

H.C.C.  
Code No. W/1515/65

L.A.  
Ref. No. 212/65

**ADMINISTRATIVE COUNTY OF HERTFORD**

The Council of the BOROUGH OF .....  
URBAN DISTRICT OF BERKHAMSTED.....  
RURAL DISTRICT OF .....

**TOWN & COUNTRY PLANNING ACT, 1962**

To  
British Red Cross Society  
per E.T.Dowling Esq.,  
Meadway  
Berkhamsted.

Demolition of Conservatory and Erection of  
room for a medical loan depot,  
at 20 Kings Road,

Brief  
description  
and location  
of proposed  
development.

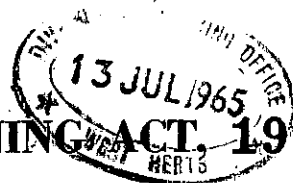
In pursuance of their delegated powers under the above-mentioned Act and the Orders and Regulations for the time being in force thereunder, the Council on behalf of the Local Planning Authority hereby permit the development proposed by you in your application dated 8.7.65 and received with sufficient particulars on 8.7.65 and shewn on the plan(s) accompanying such application.

Dated 25th day of August, 19 65

*J. Redding*  
Clerk/Surveyor of the Council.

# TOWN AND COUNTRY PLANNING ACT, 1962

(Sec. 41)



Application by a statutory undertaker for a direction as to deemed planning permission

Ref. No. 12/1/74Authorisation Ref. No. 767/AJE

## PART I.

To the Ministry of Power,  
(Electricity Division),  
Thames House South,  
London, S.W.1.

Application is made for a direction that permission shall be deemed to be granted pursuant to Section 41 of the Town and Country Planning Act, 1962, for the undermentioned development to be carried out by The Eastern Electricity Board, for which authorisation within the meaning of Section 41 of the said Act has been requested from your Department.

1. Particulars of proposed development.

**Proposed Overhead Line Extension Bottom House, Wigginton.**

2. Particulars of any representations which have been made to the applicants objecting to the proposals.

None.

17th June, 1965.

**Aylesbury District**

For and on behalf of The Eastern Electricity Board

Signed B. Chidley  
Manager **Chilterns** Sub-Area

## PART II.

Planning Reference No. W/1521-65

1. Names of interested parties consulted as to the proposals with details of any observations received.

**Berkhamsted Rural District Council - No comments.**

**County Surveyor - See appended conditions.**

2. Particulars of any representations which have been made to the local planning authority objecting to the proposals.

None.

3. If the proposals would require consultation in accordance with Article 7 (1) of the Town and Country Planning General Development Order, 1950, insert the observations of the Divisional Road Engineer of the Ministry of Transport.

Does not apply.

4. Particulars of any direction restricting the grant of permission for the proposed development given by the Minister of Transport under Article 7 of the Town and Country Planning General Development Order, 1950.

**There are none so far as I am aware.**

5. Particulars of any direction restricting the grant of permission for the proposed development given by the Minister of Housing and Local Government under Article 6 of the said Order.

**There are none so far as I am aware.**

6. Particulars of any direction affecting the proposed development given by the Minister of Housing and Local Government under Section 22 of the Act.

**There are none so far as I am aware.**

7. The proposed development ~~does~~ <sup>does not</sup> involve the demolition, alteration, or extension of a building included in a list compiled or approved under Section 32 of the Act.

8. Do the local planning authority object to the proposed development in principle? (If so, state reasons).

**No.**

9. Are the local planning authority prepared to approve the proposed development subject to modifications or conditions which are not acceptable to the applicants? (If so, specify the modifications or conditions proposed).

**Not applicable.**

10. Do the local planning authority approve of the proposed development as described, or approve of it subject to modifications or conditions which are acceptable to the applicants? (If the latter, specify the agreed modifications or conditions, so as to enable the authorising department to include them in their direction).

**Approve.**

**14th September....1965.**

Signed.....

Clerk of the.....**Hertfordshire County**.....Council.

(Local Planning Authority for the area in which the proposed development is to be carried out.)

Two copies of this form should be returned by the Local Planning Authority to the applicants for submission by them to the authorising department, unless the answer to any of 5, 6, 7, 8, 9, is in the affirmative, when the Local Planning Authority should send three copies of it to the *Secretary, Ministry of Housing and Local Government, Whitehall, London, S.W.1*, who will forward two copies with the Ministry's observations to the authorising department.

(When sending the form to the Ministry of Housing and Local Government, the Local Planning Authority must send a copy of Part 2, as completed by them, to the applicants.)