

D.C.2.

H.C.C.
Code No. **W/2550/65**

L.A.
Ref. No. **8002/4**

ADMINISTRATIVE COUNTY OF HERTFORD

The Council of the BOROUGH OF

~~URBAN DISTRICT OF~~

~~RURAL DISTRICT OF~~

TOWN & COUNTRY PLANNING ACT, 1962

To
Eastern Electricity Board,
Chilterns Sub-Area,
Prebend Street,
BEDFORD.

electricity sub-station
.....
at **Heath Park Hotel,**
Cotterells

Brief
description
and location
of proposed
development.

In pursuance of their delegated powers under the above-mentioned Act and the Orders and Regulations for the time being in force thereunder, the Council on behalf of the Local Planning Authority hereby permit the development proposed by you in your application dated **7th December 1965** and received with sufficient particulars on **8th December 1965** and shewn on the plan(s) ^{8002/4} accompanying such application.

Dated **Third** day of **January** 19 **66**

[Handwritten Signature]
Town

Clerk/Surveyor of the Council.

THE HERTFORD COUNTY COUNCIL