| $\mathbf{r}$ | $\sim$ | $^{\circ}$ |
|--------------|--------|------------|
| IJ.          | .С.    | z.         |

| H.C.C.<br>Code No | <b>V/2556/65</b> |
|-------------------|------------------|
| L.A.              | 9014             |

| ADMINISTRATIVE (  | COUNTY OF HERTFOR   | <b>ED</b>   |
|---|---|---|
| The Council of the BOROUGH OF LAND DISTRICT OF LAND LISTRICT OF LAND LAND LISTRICT OF LAND LAND LISTRICT OF | - 11 % TAD  |   |
| TOWN & COUNTRY  To St. Sears, St. Albans.   | PLANNING ACT whose agents are :- F.W. Sears & Son Ltd. Hammer Lane, Hemel Hemps tea | •   |
| house and garage  |   |   |
| Gadeview Boad<br>at   |   | Brief<br>description<br>and location<br>of proposed<br>development. |
| In pursuance of their delegated pov   | wers under the above-mentions   | ed Act and the  |
| Orders and Regulations for the time being   |   |   |
| of the Local Planning Authority hereb   | y permit the development pro  | oposed by you   |
| of the Local Planning Authority hereb<br>in your application dated 7th December   | 8th December 1965   |   |
| and received with sufficient particulars of and shewn on the plan(s) accompanying   |   |   |
| Third  Dated  | January   | 19.66   |
| Datea   | aay oj  | J <b>J</b>  |
| હ   | Town Clerk Surveyor   | of the Council.   |

26/18

(i) A common under

(ii) A person of

(1v) Anie i o u' mic'a the Clean Air Act, 1956; Trada (a) A constant and the Act of the Thomas Insulation Asserted

្រុកស្ត្រាស់ និងប្រសិទ្ធភាពស្រាស់ ការសេស៊ី ឧទ្យេសាភា សាស្ត្រាការ ភេព ភេឌិក ម៉ាត្រីការស្និតិសាផ្ទុះ ២០១៦ នេះ និងប្រែ

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