

D.C.2.

H.C.C. **W/2542/65**  
Code No. ....

L.A. **6571/17232/A.**  
Ref. No. ....

**ADMINISTRATIVE COUNTY OF HERTFORD**

The Council of the ~~UNINCORPORATED~~ .....  
~~UNINCORPORATED~~ .....  
RURAL DISTRICT OF **WATFORD** .....

**TOWN & COUNTRY PLANNING ACT, 1962**

To **H.D. Foster, Esq.,**  
**per Messrs. Scott and Jacques,**  
**Harbor House, Hutton Road,**  
**Sheffield, Essex.**

**Erection of Detached House and Garage,**  
at **15 Langdon Park,**  
**Howel Hampstead,**

Brief description and location of proposed development.

In pursuance of their delegated powers under the above-mentioned Act and the Orders and Regulations for the time being in force thereunder, the Council on behalf of the Local Planning Authority hereby permit the development proposed by you in your application dated **3rd December, 1965** and received with sufficient particulars on **6th December, 1965** and shewn on the plan(s) accompanying such application.

Dated **Second** day of **February,** 19 **66.**

**S A Nicholson**  
Clerk/~~Surveyor~~ of the Council.